



Psa 91:6 **nor the plague** that stalks in darkness, **nor the scourge** that lays waste at noon. TLV

Day 6 It is Well

The Almighty has promised those that abide in Him, those that fear Him, those that obey Him, that we do not have to fear the plague or the scourge.

Plague H1698

דָּבַר

deber: deber (184a); from H1696; *pestilence*: - pestilence (38), plague (10), thorns (1).

Today it would be any type of plague that would try to manifest itself on the earth, including COVID9 or Corona Virus. Anything that steals, kills and destroys is a pestilence!

Joh 10:10 The thief comes only to steal, slaughter, and destroy. I have come that they might have life, and have it abundantly! TLV

Psa 121:5 **Adonai is your Keeper. Adonai is your shadow** at your right hand.

Psa 121:6 The sun will not strike you by day, nor the moon by night.

Psa 121:7 **Adonai will protect** you from all evil. He will guard your life.

Psa 121:8 **Adonai will watch** over your coming and your going from this time forth and forevermore. TLV

Exo 12:22 You are to take a bundle of hyssop, dip it in the blood that is in the basin, and apply it to the crossbeam and two doorposts with the blood from the basin. None of you may go out the door of his house until morning.

Exo 12:23 Adonai will pass through to strike down the Egyptians, but when He sees the blood on the crossbeam and the two doorposts, Adonai will pass over that door, and will not allow the destroyer to come into your houses to strike you down.

As His Shepherds, our heart is to see God's people walk in the fullness of His blessings. One of those blessings is that of health and healing. It is a promise to Israel in both the Tenach and Apostolic Scriptures.

One of the prayers we pray in the Shemon Esrie Amidah is for Healing.

Heal us, O L-rd, and we shall be healed, save us and we shall be saved, for Thou

art our glory.

Send complete healing for our every illness, for Thou, Divine King, art the faithful, merciful Physician. Blessed art Thou, L-rd, who heals the sick of His people Israel.

As we see what the Word says, let emunah/trust arise in your heart for healing, because you have been redeemed by the blood of Yeshua and healing belongs to the redeemed of Adonai, His people Israel.

Whenever God's people repented and walked in obedience to His Word healing came in every area of Israel's life. Sin, rebellion and disobedience opened the door for judgment and sickness to come in, but when Israel repented, healing and restoration returned.

If you are In Messiah then you have been grafted into the Covenants of Israel along with the blessings. Healing has always been a provision for His people Israel when they were obedient to walk in His ways and looked to Him for their healing and deliverance.

The Almighty Our Father's word is true and this issue of healing must be settled in each person's heart individually. Faith comes by hearing and hearing by the Word of God. Healing is in the Torah and is for His people Israel and if you are In Messiah Yeshua you are a part of His people.

There are 4 areas of healing that can apply to our lives- Relational which starts first with your relationship with God if it has been broken because of sin and rebellion, repentance must come first, then when your relationship is right with God the healing process begins. If our relationship with God isn't right then our relationships with our brothers and sister in Messiah will not be right and will need healing as well. Also, when there is national repentance, then **healing comes to a nation**. When our relationships are in divine order then comes **physical healing and emotional healing** will come as a result of repentance/Teshuvah and returning to His ways and His truth which is found in Messiah Yeshua follow as well. (Rabbin Brandt – 'Covenant of Healing')

(Isa 53:5 KJV) But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and **with his stripes we are healed.**

(Jer 17:14 KJV) **Heal me,** O LORD, and **I shall be healed;** save me, and I shall be saved: for thou art my praise.

(Mat 4:24 KJV) And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; **and he healed them.**

(Mat 8:8 KJV) The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: **but speak the word only, and my servant shall be healed.**

(Mat 8:13 KJV) And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant **was healed** in the selfsame hour.

(Mat 8:16 KJV) When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and **healed all that were sick:**

(Mat 12:15 KJV) But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and **he healed them all;**

(Mat 12:22 KJV) Then was brought unto him one possessed with a devil, blind, and dumb: and **he healed him,** insomuch that the blind and dumb both spake and saw.

(Mat 14:14 KJV) And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and **he healed their sick.**

(Mat 15:30 KJV) And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and **he healed them.**

(Mat 19:2 KJV) And great multitudes followed him; and **he healed** them there.

(Mat 21:14 KJV) And the blind and the lame came to him in the temple; and **he healed them.**

(Mark 1:34 KJV) And **he healed many that were sick of divers diseases,** and cast out many devils; and suffered not the devils to speak, because they knew him.

(Mark 3:10 KJV) **For he had healed many;** insomuch that they pressed upon him for to touch him, as many as had plagues.

(Mark 5:23 KJV) And besought him greatly, saying, My little daughter lieth at the point of death: **I pray thee, come and lay thy hands on her, that she may be healed;** and she shall live.

(Mark 5:29 KJV) And straightway the fountain of her blood was dried up; and she felt in her body that **she was healed of that plague.**

(Acts 3:11 KJV) And as the lame man which **was healed** held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

(Acts 4:14 KJV) And beholding the man which **was healed** standing with them, they could say nothing against it.

(Acts 5:16 KJV) There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they **were healed every one.**

(Acts 8:7 KJV) For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and **that were lame, were healed.**

(Acts 14:9 KJV) The same heard Paul speak: who stedfastly beholding him, and perceiving that **he had faith to be healed,**

(Acts 28:8 KJV) And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and **healed him.**

(Acts 28:9 KJV) So when this was done, others also, which had diseases in the island, came, **and were healed:**

(Heb 12:13 KJV) And make straight paths for your feet, lest that which is lame be turned out of the way; **but let it rather be healed.**

(James 5:16 KJV) Confess your faults one to another, and pray one for another, that ye **may be healed. The effectual fervent prayer of a righteous man availeth much.**

(1 Pet 2:24 KJV) Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: **by whose stripes ye were healed.**

Elisha Raises the Shunammite's Son

2Ki 4:18 Now when the child was grown, one day he went out to his father among the reapers.

2Ki 4:19 Then he said to his father, "My head, my head!" So he said to his servant, "Carry him to his mother."

2Ki 4:20 So he picked him up and brought him to his mother. The child sat on her lap until noon, and then died.

2Ki 4:21 She then went up and laid him on the bed of the man of God, shut the door on him and went out.

2Ki 4:22 Then she called to her husband, and said, "Please send me one of the servants

and one of the donkeys that I may run to the man of God and come back.”

2Ki 4:23 But he said, “Why are you going to him today? It is neither New Moon nor Shabbat.” But she said, “It will be well.”

2Ki 4:24 Then she saddled the donkey and said to her servant, “Move on! Don’t slow down riding unless I tell you.”

2Ki 4:25 So she set out and came near the man of God at Mount Carmel. Upon seeing her from a distance, the man of God said to his servant Gehazi, “Look! There’s the Shunammite.

2Ki 4:26 Please, run now to meet her and ask her: ‘Is it well with you? Is it well with your husband? Is it well with the boy?’” She answered, “It is well.”

2Ki 4:27 But when she arrived at the mountain, up to the man of God, she caught hold of his feet. Then Gehazi stepped forward to push her away, but the man of God said, “Leave her alone, for her soul is bitter within her, yet Adonai has hid it from me and has not told me.”

2Ki 4:28 “Did I ask my lord for a son?” she said. “Didn’t I say, ‘Don’t deceive me?’”

2Ki 4:29 Then he said to Gehazi, “Gird up your loins and take my staff in your hand and go. If you meet anyone, don’t greet him. Or if anyone greets you, don’t answer him; and lay my staff on the face of the child.”

2Ki 4:30 But the mother of the child said, “As Adonai lives and as you live, I won’t leave you.” So he arose and followed her.

2Ki 4:31 Gehazi passed on ahead of them and laid the staff on the face of the child, but there was no sound or response. So he returned to meet him and told him, saying, “The boy has not awakened.”

2Ki 4:32 When Elisha entered the house, there was the child, dead and laying on his bed.

2Ki 4:33 So he entered and shut the door behind the two of them and prayed to Adonai.

2Ki 4:34 Then he got up and lay on the child, and put his mouth on his mouth and his eyes on his eyes and his hands on his hands, and he stretched himself upon him. So the flesh of the child became warm.

2Ki 4:35 Then he stepped down and walked in the house to and fro, and then he got up on the bed and stretched himself on him. The child sneezed seven times, then the child opened his eyes.

2Ki 4:36 He then called Gehazi and said, “Call the Shunammite.” So he called her. When she came in to him, he said, “Pick up your son.”

2Ki 4:37 She came, fell at his feet and bowed down to the ground. Then she picked up her son and went out.